

ABOUT SELECTED STANZAS PICKED UP FROM OUR PRAYERS

BY T. S. PARDIWALLA

The Mazdayasni Daen teaches us that one must live his life strictly according to the rules and principles which are laid down by our prophet Vaxure Vaxuran Asho Zarathushtra Paigambar in harmony with the nature. It is only then that one would receive the divine wisdom and knowledge and would acquire the power to know the Almighty God. One of such principles is that the Avesta Prayers must be strictly recited in accordance with the rules of staota and as framed by our Rainedar (Guide) Dasturane Dasturan Adarbad Marespand Saheb. No one has any right nor even the calibre, wisdom and knowledge to change the formation of our prayers as it would disturb the good effects of staota in nature.

It is noticed that some selected paras are picked up from the regular prayers which forms a part of small prayers and Nirang (essence of prayers). The selection of the paras is based on its literal translation and meaning and is often used as Hambandagi. This is totally a misuse of the Manthravani and it does not bring out good results as a regular prayer would do. On the contrary the person using such mini prayer books and nirang would be wasting his time and becomes liable for punishment in the eyes of Ahura Mazda for misusing the staota.

Generally such mini prayers are designed by picking up selected paras from Yajashne, Vandidad, Visparad, Gehsarnu, Gatha, Neyayesh, Yasht etc. By doing so the rhythmic flow of staota designed by Adarbad Marespand Saheb gets broken and an unpardonable disturbance takes place in the same. It is therefore forbidden to recite such prayers. It is therefore requested that readers refrain from reciting such prayers. If it is not possible to recite several of our prayers it is better to restrict the prayers to the bare minimum. However one should never resort to the mini prayer books and the Nirangs given out by the

so called experts as it would come in the progress of our Ruvan (Soul).

"Yoi Noit Ashem Mainyanta
Ayeibo Huire Vohu Asamno."

Meaning the divine wisdom remains away from those who do not give attention to Ashoi.

It is also important to note that those who are fortunate to do the recommended prayers in all Gahs, including the extra prayers of Neyayesh and Yasht it is quite difficult to do so in the short period of 24 hours. One would then feel that Dadaar Ahura Mazda has made the day of 24 hours quite short. However as one cannot eat and digest all the food available to him in a buffet, same is the case with Avesta prayers. As one gets indigestion from over eating, one also gets indigestion from over praying and this is the opinion of Xnoom brothers and it is quite true.

With Best Compliments From :

BELGAUM GHEE DEPOT

Estd. : 1943

FOR :

PURE GHEE, BISCUITS, CAKES
& CONFECTIONERY FROM
PUNE & SURAT
ALL TYPES OF PICKLES, FARSANS
AND PARSİ TYPE OF HOME
MADE PREPARATIONS.

□ □ □

104, Naushir Bharucha Marg,
Nana Chowk,
Bombay - 400 007.
Tel. : 388 7746.