

OUR POLICY STATEMENT

1. Our first and foremost aim is to nurture the Faith of the Community in our Religion and all its divine components - from Sudreh-Kushti to Boonak-Pasbani.
2. We shall provide materials, information and knowledge to enlighten you on the divine foundations of each of them.
3. We shall reply to the How's and Why's arising in you and your children - like why Sudreh-Kushti, why ceremonies, why Agiari, why Dokhma, why Boonak-Pasbani OR what and when to pray and how to present oneself before Atash Padshah.
4. You shall find here ample materials and arguments, counteracting the licentious and blasphemous propaganda against the traditional ways of Parsi life.
5. We shall furnish practical religious guidelines for you to adopt in your day-to-day life in the midst of all the gale and gust of modern times wherever you may be - in India and abroad.
6. We shall provide the meanings and thoughts behind our Khordeh Avesta prayers and other Holy scriptures.
7. Our main foundation and emphasis will be on the mystical and spiritual aspects of Religion and particularly on IIm-e-Khshnoon, an amazing key to decipher the mysteries of Mazdayasni Zarathustri Daena as also all other great Religions prevalent amongst the humanity of this globe and the existences beyond.
8. We shall present interesting materials from modern sciences of matter, life and mind and from the other Religions and Mysticisms, which will help you to better understand our Religion and all its components and to be a better Parsi.
9. We propose to have a children's column.
10. We shall present stories from Shah Nameh, Ramayana, Mahabharata, and other Cultures, Lores and Legends.
11. We shall take up all important questions regarding Parsi Organisations, Associations, Anjumans, in India and abroad.
12. We shall not deter to counteract the heterodox arguments and expose their hollowness, howsoever big or rich or influential their sources be or howsoever noisy and malicious their journalistic satellites be.
13. We shall be fair, frank and firm and not scheming or intrigued; be honest and truthful and not corrupt or debased.
14. We shall defend the Faith, not with the slightest tinge of ill will, hatred or malice, but with an earnest desire to convince and convert even the Infidel to the Faithful.

So help us oh Asho Zarathushtra and all His Divine Agencies and Energies!



"Haithiya Varashtaam Hyat Vasnaa Frashoteymeym"

May a small fragment from the Divine Fields of Goodness, generated by those who are marching speedily to Ahura Mazda, surround us like a cool grove of green trees and lead us to Frashogard, the Divine Freshness, which is the final aim of the whole creation". (These are the thoughts emerging from the translation of Dr. Faramroze Chiniwalla in his "Khordeh Avesta baa Khshnoom". Pass them through your mind while reciting this line during your Kushti.)

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