

KING LOHRAASP

Shah Lohraasp was one of the most celebrated rulers of the Kayani Dynasty considering that Asho Zarathushtra revealed the Message of Mazda some eighty to ninety centuries ago, this Shah who ruled over Iran some years ago, before Asho Zarathushtra lived well over 9000 years ago.

Before the advent of our Paighaamber Asho Zarathushtra, the Iranians practised the cult of the Mazdaysani Deen. The entire nation, right from the ruler down to the ruled, this Deen was zealously followed. Some of the rulers were saint-kings and according to the knowledge of Xnoom they were known as "Raam Shah". These saint kings did not only care for the well-being both physical and spiritual of their subjects but also worked to keep the onslaught of the Ahiriman at bay. Among such Raam Shah the names of Kai-yornars, Tahmurasp, Hoshang, Jamsheed, Fareedun, Kai-Khushru and Lohraasp are well known.

Shah Lohraasp was a king of the Raam Shah grade. He ruled over Iran even before the advent of our Asho Zarathushtra. He abdicated the Iranian throne in favour of his son, Vistaasp, even before Asho Zarathushtra came to propagate the Message of Mazda.

That Asho Zarathushtra was to come on earth to curtail the evil onslaught was well known to these rulers of the Raam Shah grade and to the demons as well. The demons wished to stop him taking birth on earth. They with the aid of their

"Anghra-Maanthra" performed ritual and recitations and created evil "Kehrp" (spirit-form) to prevent the Messenger of Mazda from taking birth on earth. When such spirits tried to play their role, the saint-kings had to abdicate the throne to fight them. They led their life in seclusion in a cave or an Aatash-Kadeh. They chanted the "Maanthra" to destroy those evil "Kehrp" and smash their invincibility. Such seclusion is termed as "Kinaare-Kash" or "Gofe-nashin".

The teachings of Xnoom affirms that Shah Lohraasp was the first "Martaazi Saheb" of our Asho Zarathushtra. A "Martaazi Saheb" is a person who leads a wordly life along with the strictest observances of "Tarikat". On attaining the age

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of 52, they renounce all the worldly contacts including his wife, children, brothers and sisters, all relatives, friends and acquaintances. This is done with the sole intention of working for the spiritual progress of the entire world. He lives well away from the hum-drum of daily life.

According to the Divine Science of Xnoom, Shah Lohraasp was a soul of the "Da-e-Mubed" grade. He kept himself in touch with Asho Zarathushtra. He assisted the Founder of the Mazdayasni Daena in spreading his message.

Shah Lohraasp was a Master of his thoughts. He is therefore given the title of "Saheb-e-Mithra" (Lord of Thoughts). He developed a telepathic mind which could register clearly the thoughts emanating from the mind of other person, when this pious Aabed monarch chanted his prayers, the force of his Thought Power became so powerful that he was able to see the entire Cosmic structure and lose himself in it. Furthermore, his "kehrp" would come out of his body and seem to fly towards "Khorshed Yazad". It is for this reason, Shah Lohraasp is shown in front of a Fire-altar and his "Kehrp" flying towards the sun. Thus, he deserved the rank of the "Saheb-e-Mithra".

Although it is foolish to expect of a true picture of Shah Lohraasp as we have not come across any sculptured form from various ruins which still exist to-day, an image of pious Iranian offering "Maanthra" before a Fire-altar near the mouth of a cave with a "Kehrp" flying above towards "Khorshed Yazad" should be in the house of every devout

Mazdayasni Zarathoshti's house. No other picture according to Ilme-Xnoom -- is permissible in the house.

The main object of the above picture is to instil spiritual inspiration in the heart and mind of the devout Zarathoshtis. Every time when we see this image, a strong and forceful thought of increasing piety (Ashoi) be made. This shall aid us on our onward march towards piety.

Ustaad Saheb Behraamsha said that a big life-size image as described above is carved out on the wall of the mountain De-e-maavand. The children are shown this with a warning that if they did any thing wrong, this "grandfather" would certainly come to know of it in no time. This was done only to put a psychological brake on wrong actions from the childhood.

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Firdausi Tusi in his immortal Shaahnaamah records that such was the spiritual power of Shah Lohraasp that poison was to him as beneficial as sweet nectar. It could not show any of its harmful effects.

The Divine Science of Xnoom teaches that even at present any Mazdayasni Zarathoshti desirous of fighting evil urges, he can chant the following sentence -- rather, a phrase -- faithfully and save from sin.

Yaa Saheb -i- Mithra Kaya
Lohraasp Shah -i Arvand.

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